





PAUL'S CHURCH-YARD

1651









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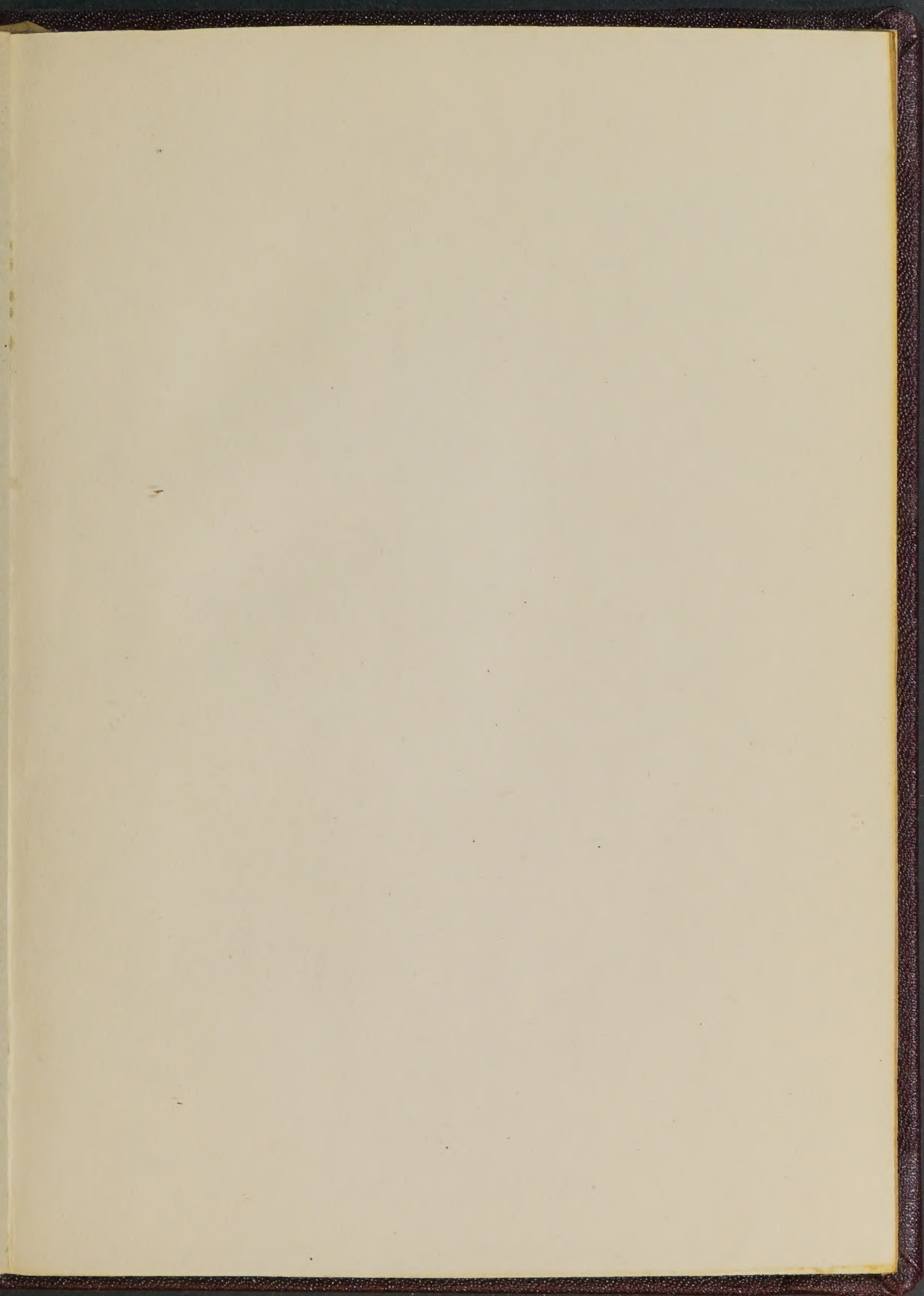
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# PAUL'S CHURCH-YARD.

*Libri Theologici, Politici, Historici, Nundinis  
Paulinis (una cum Templo) prostant venales, &c.*

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## CENTURIA SECUNDA.

### CLASSIS V.

101. **T**HE Silver Shekel. A Treatise proving the *Excize* is *jure Divino*: By John Goodwin.

102. **I** Scaliger in laudem anseris. Or, A Panegyrick to the Earle of Salisbury.

103. **Πολιτεία**. That the Government by *States* is better than *Kings* by six Millions per annum.

104. **Terra Sancta**. An Answer to the Adage which calls the King of England *Rex Dæmonum*, because now we are all *Saints*.

105. **Πλέον ἡμισυτρίτης**. That a *Twentieth* part is more than a *Fift*, and a *Fift* more than *All*. By a Member of the Committee of \* ——— dashers Hall.

106. **The blew Legend**; Or. [ *Spiritual Experiences held forth by Saints at a private Conference.* ] By Vavasor Powell.

\* That word hath paid its twentieth part.

107. **Posthuma Penbrochiana**. The late Earle of Pembroke's old Cloathes worne by Alderman *Titchbourn*; first, because be bought them; secondly, because they fit him.

108. **Oppiani** **Αἰετοὶ καὶ Ἰσθμοί**. Proving the Sea is not govern'd like *Islands*, because the Great Fish eate the lesse, but here the Lesse devoure the Greater.

109. **Bellum Grammaticale**. That *Parliamentdome*, *Conceldome*, *Committeedome*, or *Sword-dome*, are better words than *Christendome* or *Kingdome*.

110. **The Devell of Saint Dunstan's**. Or a Confutation of those who affirme Mr. *strong* hath no mouth.

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111. *Aurum volatile*. How to hit a Purse flying. By *Edmund Prideaux*.

112. *Untemper'd Morter*. That the Meale which is sold in *S. Pauls Church*, is mixt with Lime, and hath caus'd this new *Plague in the Gutts*.

113. *Trygobius*. Of the shortest and cheapest way to heaven. By *Stephen Marshall*.

114. *The Army's Remonstrance*, that His *Excellency* and his Officers tooke up Armes in defence of their own Lands and Revenues.

115. *Salus in ferro*. That Primitive Christians were fooles to be Martyrs when Armes were in their hands. By *Francis Rous* Provost of *Eaton*.

116. *Camden's Remains*. Proving this Island was part of the *Continent*, and that then it was govern'd by *Parliaments* and *States*.

117. *Dominus à Domo*. That the House of *Commons* is called a *House* because the Members resolve to dwell there.

118. *Baubella*. That the word *Baubles* (as appears in *Hoveden* in *Rich. 1.*) doth properly signifie *Jewells* or *precious Stones*. By *Sir Henry Mildmay* Master of the *Baubles*.

119. *Probatur per con-testes*. A Confirmation of *Sir Hen. Mildmay's* opinion for the genuine signification of the word *Baubles*. By *Sir John Hippesley* and *Mr. Henry Martin*.

120. Six hundred *Texts* of Scripture in Hebrew Anagrams. By *Luke Harruney*.

#### CLASSIS VI.

*Twenty new Acts of Parliament.*

121. **A**N Act for Constituting six new *Heraulds*, in regard the old ones cannot blazon the Armes of divers new *honourable Officers of State*.

122. An Act for sending 2000 paire of *Shooes* to the *Souldiers* in *Ireland*, which *Shooes* shall be approved by *Col. Hewson* Governour of *Dublin*.

123. An Act for Propagation of the *Gospell* in *Wales*, that  
whereas



whereas heretofore each Parish had a Minister (who now are all Sequestred) there shall be three *Itinerants* or *Riding Preachers* to teach the Word for benefit of the *State*.

124. An Additionall Act for making *Varvasor Powell* one of the *Riding Ministers*, because formerly he was a good Groom: and *Ienkin Jones* another, because he was a Trooper: and *David Gamm* the third, because his Family were found good Horse-takers.

125. An Act for admitting *Jewes* into *England*, with a short Proviso for banishing the Cavaliers.

126. An Act for removing all *Obstructions* (especially those of *Law* or *Conscience*) for sale of the Kings *Fee-farm Rents*.

127. An Act for taking some small *Excize* from such as drinke faire Water, since the *State* gave Order to cleanse the Rivers.

128. An Act for those who first sent Money or Plate to *Guild Hall*, to double the sum or else lose the former.

129. An Act of *Oblivion* for Malignants to forget that ever they had Estates.

130. An Act commanding all men to agree, that since there must be but few *Lawes*, there may be few *Causes*.

131. An Act for Lawyers to plead in their Cloaks, and their Gownes to be hung up in *Westminster Hall* among the *Scott's Colours*.

132. An Act for repealing a former Act [called *An Act disabling Clergy-men to intermeddle in civill Affaires*] that so Mr. *Peters* may be of the Committee for altering the *Law*.

133. An Additionall Act that the Grand Committee for altering the *Law* shall first sit on the 27th of *Ianuary*, which day His late *M A I E S T Y* was sentenc'd to dye.

134. An Act for taking downe the Scaffolds from *'Paul's*, and setting up another on *Tower hill*.

135. An Act that the Authour of *Don Quixot* shall explain whom he meanes by the *Parliament of Death*.

136. An Act for sending some Cheese and Bisket to the



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Army in *Ireland*, provided the Cheefe be not *Holland* cheefe, but made in our own *State*.

137. An Act forbidding any more to put Greek or Latin Titles to their Books, unlesse such persons as can spel English.

138. An Act forbidding Delinquents to Petition 'till the State hath leisure from more weighty Affaires.

139. An Act for removing the Alphabet *Crosse* from the Children's Primer, and the *Crosse* from off the *Speaker's* Mace, and for adding Saint *Andrew's* *Crosse* to Saint *George's* in the *State's* Armes.

140. An Act forbidding all Grocers and Cooks from buying any more of the Parliament's Declarations.

### CLASSIS VII.

*Halfe a Dozen large Petitions.*

141. **T**He humble Petition of the City of *London*, that those Citizens who can raise no Horse, may raise a Troop of Oxen.

142. The humble Petition of the Keeper of *Bedlam*, (*alias Bethlehem*) that he may have more help, in regard his Prisoners now breake loose, and are all turn'd Preachers.

143. The humble Petition of all North-*Wales*, that the *State* would open their Church-doores; for since the *Bedlamites* (Riding Ministers) came to reforme them, their Stables are open'd, and their Churches all shut up.

144. The humble Petition of the six Counties of South-*Wales*, that since they must have but three Preachers, they desire those three may have six Eyes; for though *Ienkin Iones* looke's nine wayes; yet *Davy Gamm* is but halfe a Séér, and so not capacitated to be a new Light.

145. The humble Petition of *William Du-gard* the State's Printer, that having now printed the *Racovian Catechisme*, he may have the sole printing of *Bernardinus Ochinus*, or, the three grand *Impestours*, which he hath also ready.

146. The humble Petition of *Matthew Walbank* and *Gyles Calvert*,



Calvert, that in regard Paper growes so deare, the *State* would grant them the Paper which sticks in needlesse Ticketts upon every doore, since now so few take Lodgings in *London*.

### CLASSIS VII.

*Commentators and School men.*

147. **F**lores *Edvardi Coke*. A Collection of all my Lord Cook's Latin Sentences, with a List of those Authors (*Lycesthenes, Calepine, Cato*, and other good *School-men*) where his Lordship had his Gatherings.

148. A large Commentary on *Aristotle's Problems*, by two Preaching Ladies, the one young, the other old, and both painted.

149. *Pro corpore Politico*. That the new Representative was but an Apparition, because it was so soon vanish'd.

150. *The Arch-bishop of Canterburi's Tryall*, written by *William Prinn*, declaring all the Arch-bishop spake or did before he was Born, and since his Buriall; being the 9th Tome of Master *Prynn's Works*.

151. *Testis Singularis*. That *Malchus* might lawfully be a witnesse (against *Saint Peter*) though his Eare was cut off. By an utter Barrister of *Lincolne's Inne*.

152. *Contra Verrem*. The unlawfulnessse of eating Swine's flesh. By *Miles Corbet*.

153. *Pro Verre*. In defence of Swines-flesh, written in *Tuscan* by *Bocco di Porco*, and procur'd into English by Signor *Ambrogio*, late Reader in the late *New Academy*.

154. *Sepelire Mortuos*. A List of those *scotts* who dying in prison were denyed Christian Buriall, and (left in the Fields) were eaten by Hoggss, which now makes Porke so cheap in *London*.

155. *Ὁν ὁ ἐν ὁμάδῃ*. That *London* is neither Horse nor Mule; first because she is so easily bridled. Secondly, Horse and Mule cannot know their owne strength, but *London* can and dare not.

156. *Angelus Lapsus*. A Discourse proving that Devils

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may be saved ; written lately by a Revolted *Cavaleer*.

157. *χρυσόβουλον*. The Art for turning three wayes in two yeares. By Colonell *George Monk*.

158. A plain Exposition of *Quid dabitis* in Saint *Mathew*. By Colonell *Dundas* late Governour of *Edenburgh* Castle.

159. A letter of Thanks from the Spanish Embassadour (*Don Alonzo de Cardenas*) to the Councell of *State*, for hanging his Roomes with *Titan's* 12 *Cesars* and other rare peeces of the King of *England's* goods.

160. *Πλαστογραφία*. The Art of Declaring, Undeclaring, Adding or Expunging. By the Earle of *London* Lord Chancellor of *Scotland*.

#### CLASSIS IX.

*Casuits*, Resolving Tender Consciences in these 40 *Queries*.

161. **V** Hether *Cain* had the power of the *Sword* when he reform'd *Abel*?

162. Whether it is not a horrible Imprecation against the *State* to wish that every man might have his due?

163. Whether *John Lilbourn* were not an Ass to thinke that a Councillor of *State* could Sinne?

164. Whether the *City of Dublin* stands upon her head while a Shoemaker Governs her?

165. Why three Counties in *Ireland* should petition for Bread, when their present Commander is a *London-Baker*?

166. Why no man accepts of Master *Nicholas Culpepper*, though he offers to cure all Diseases for three pence?

167. Whether Doctor *Hoyle* (for keeping the *Chayre* at *Oxford* from Doctor *Saunderson*) ought not to follow his Name-sake Alderman *Hoyle*?

168. Whether the said Doctor *Hoyle* be fittest for the *Chayre*, because (being lately drunk with his Man) he fell off a *Stoole*?

169. Whether Doctor *Hill* were a *King* when he prayed, O Lord do thou depose Him who would depose us?

170. Whether the said Doctor *Hill* (being then strook speechlesse



speechlesse) had the *Spirit of Utterance* or the *Dumb Devill*?

171. Why *Saints* are so much for things of this World?

172. Whether he that dare now be honest is not thought a Fool?

173. Whether Sir *William Brereton* doth devour Church-Lands, since he made the Chappell at *Croydon* his Kitchen?

174. Whether Cavaleers may have one Christmas in twelve years, when the *States* keepe Christmas all the yeare long?

175. Whether Master *Peters* did justly preach against Christmas Pyes the same day he ate two Mince-pies to his dinner?

176. Whether there now live more Men or Women in the *Inns of Court*?

177. Whether it is not clearly prov'd that there are Witches, since *England* hath been bewitch'd eleven yeares together?

178. Whether the new Congregation at *Wrexham* be all elected, because like Sheep, their bodies are seal'd, and whether that Mark may be called a Teat?

179. Whether our *Reformers* may lawfully trade in Magick, because *Luther* and Dr *Faustus* taught both in one Town?

180. Why *Lucian* makes Hell governed by a Committee?

181. Whether twelve years are sufficient to try how we can live without a King?

182. Whether the House of Commons be a Widow, a Wife, a Maid, or a Common-wealth?

183. Whether our new *States* may not grow as great as old *Rome*, since They and *Romulus* had the same Nurse?

184. Whether it yet appears that his late *Majesty* had reason to deny them the *Militia*?

185. Whether *Raunters* and *Committee-men* (who deny there is a God) may not lawfully affirme there are no Devills, since Scripture command's us to deny our selves?

186. Whether Major Generall *Harrison* be bound to give no Quarter, because his Father is a Butcher?

187. Whether



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187. Whether the said Major Generall meant *June* or *August* in his last printed Letter dated *the fifteenth day of the sixth Month*?

\* 1646.

188. Whether the disputation 'twixt his late *Majesty* and Master *Henderson* (which broke *Hendersons* heart) did succeed the better because it began the 29th of \* *May* which is the *Kings Birth-day*?

189. Whether the *Scot's* Marching for *England* (thrice against the King and thrice against the Parliament) have not satisfied all Parties?

190. Whether it were in Memory of Saint *Paul* that the last week at *Edenburgh* they voted an honest Scot to have *fourty Stripes save one*?

191. Whether Mistris *Owen* did justly accuse two Gentlemen to have drunk the *Kings Health in Latine*, when their words were *Hans en Kelder*?

192. Whether to drink the *Kings Health* be the whole duty of a good Subject?

193. Whether all Parliament-men have Wives, since *Lilly* in his Dedication sayes—*Vos non vobis fertis aratra boves*?

194. Whether the Great Pox may be called the *Ingagement*, since so many well-affected have lately engaged?

195. Whether ever the People will petition againe to be put into a *Posture of Defence*?

196. Whether those that bought or those that sold Church-Lands are more errant **R** *Eformers*?

197. Whether the worme of Conscience dare bite a Parliament man?

198. Whether it is properly call'd *PAUL'S CHURCH-YARD*, since 'twill be a Yard without a Church?

199. Whether the Saint that plundered my Books did well to mention the *Iron Age*, when he himself had a wooden Leg?

200. Whether any Age of Gold, Silver, Brasse, or Iron, can match this *Wooden Age*, when men must neither write nor read?

*Sic explicit Centuria secunda.*

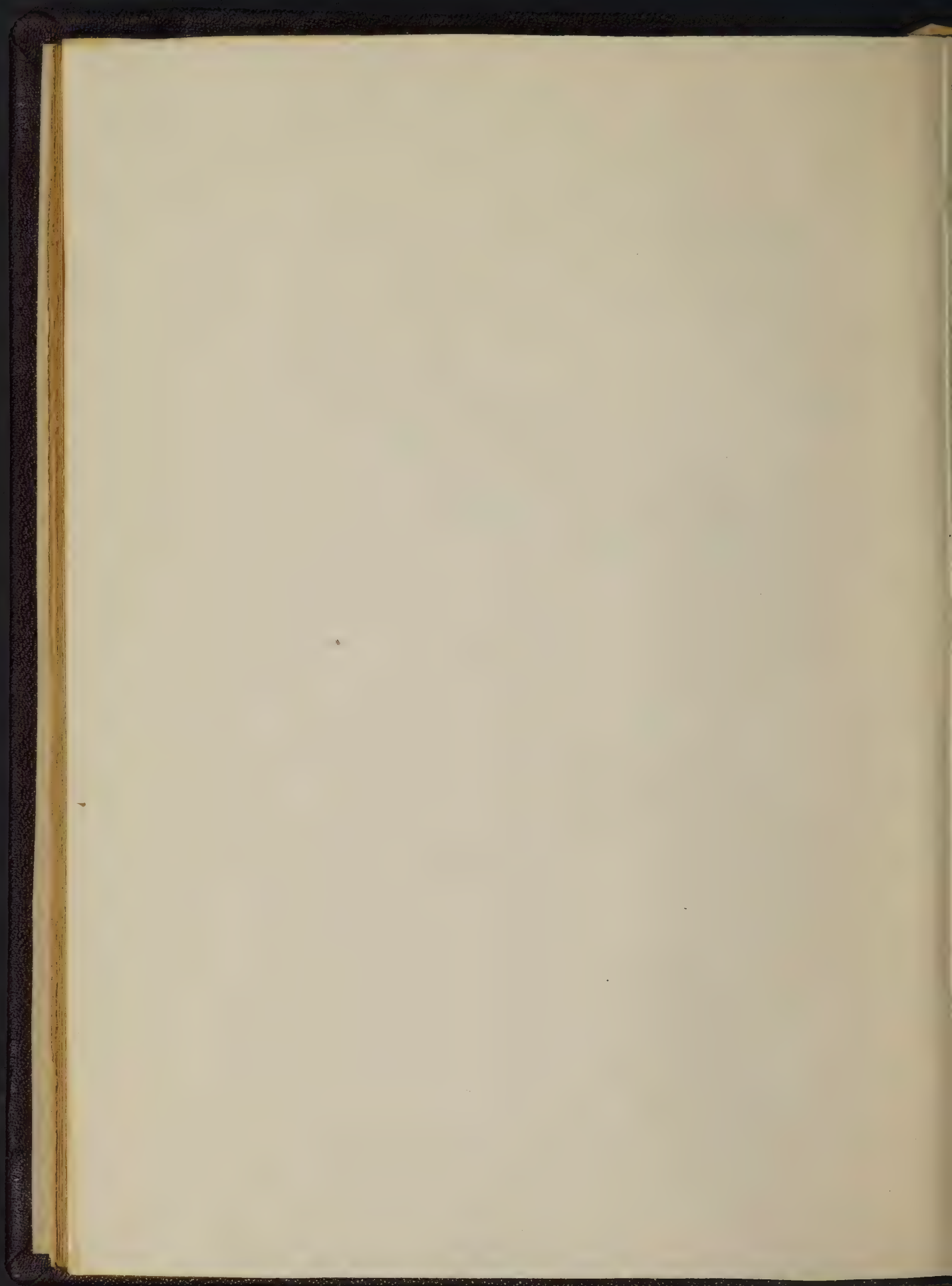




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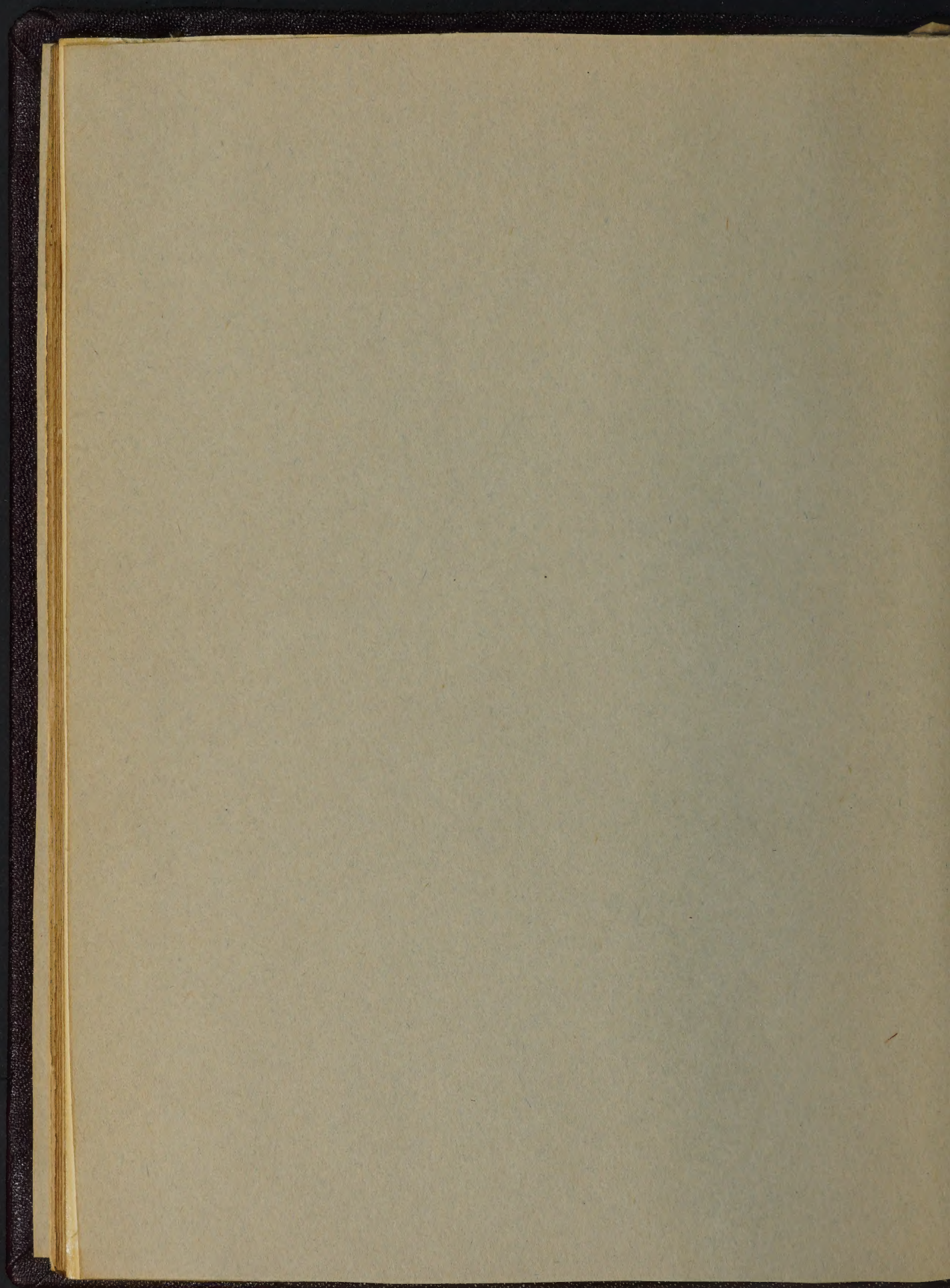














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